

MANHS MOST ACTIVE CHAPTER CONTEST

SCHOOL BEING JUDGED: _____

Total # of activities (service, social, money-making) excluding regular meetings	{1 to 3}	{4 to 6}	{7 to 9}	{10 to 12}	{12 or more}
	1	2	3	4	5
# of school-related service projects (benefiting elem., middle, or high school students)	{1 to 2}	{3 to 4}	{5 to 6}	{7 to 8}	{9 or more}
	1	2	3	4	5
# of community-related service projects	{1 to 2}	{3 to 4}	{5 to 6}	{7 to 8}	{9 or more}
	1	2	3	4	5
# activities which includes student body participation	{1 to 2}	{3 to 4}	{5 to 6}	{7 to 8}	{9 or more}
	1	2	3	4	5
# of designated annual events	1	2	3	4	5 or more
	Poor	Below Average	Average	Above Average	Excellent
Incorporation and continuity of a new service project with recurring projects.	1	2	3	4	5

Total points out of 30: _____

Judge's name and school: _____