

**MANHS STATE CONVENTION
REGISTRATION FORM
March 5-6, 2024 at Tan-Tar-A Resort**

Your chapter will commit to _____ sleeping rooms for the evening of March 5, even though you do not have specific room assignments. (If room assignments are still being determined, the number of **room commitments** must be received **by February 1** in order for rooms to be located in the resort complex. Rooms can be booked after that day; however, there is no guarantee the rooms will be in close proximity to the meeting space.)

Student Registration per Room

1. _____ M F
2. _____ M F
3. _____ M F
4. _____ M F

1. _____ M F
2. _____ M F
3. _____ M F
4. _____ M F

1. _____ M F
2. _____ M F
3. _____ M F
4. _____ M F

Registration: Includes Lodging & Resort fees, three meals, and Convention Activities

_____ Individuals at \$ 75.00 each \$ _____
(no lodging required)

_____ Individuals at \$100.00 each \$ _____
(4 per room)

_____ Individuals at \$115.00 each \$ _____
(3 per room)

_____ Individuals at \$130.00 each \$ _____
(2 per room)

_____ Individual at \$160.00 each \$ _____
(1 per room)
(student/adviser/bus driver)

TOTAL REGISTRATION: \$ _____

PURCHASE ORDER #: _____

1. _____ M F
2. _____ M F
3. _____ M F
4. _____ M F

1. _____ M F
2. _____ M F
3. _____ M F
4. _____ M F

1. _____ M F
2. _____ M F
3. _____ M F
4. _____ M F

*If necessary, please feel free to copy this form for additional registrations.

Adviser(s)/Chaperone(s) Attending Conference:

1. _____ M F
2. _____ M F
3. _____ M F
4. _____ M F

Bus Driver:

1. _____ M F

Your Contact Information:

Name: _____

School: _____

Address: _____

Telephone: _____

E-Mail: _____

**Please make all checks or PO's payable to:
MANHS**

Please address all correspondence to:
Rhonda Wertz, MANHS Executive Director
1509 County Road 2445
Huntsville, MO 65259
Telephone Number: (660) 651-1276
manhs2013@gmail.com