2023 LEADERSHIP DAY

Leadership training for NHS & NJHS Leaders and their Advisers

**Tuesday, October 10, 2023**

10:00 a.m. – 3:00 p.m.

Registration: 9:30 a.m.-10:00 a.m.

2010 Tiger Pride, Sedalia, MO

**NHS or NJHS Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School and District:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Adviser(s) Registering:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-Mail Address of Adviser(s): \_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Phone of Adviser(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Registration fee: $20 per person (advisers and students).**

\*Registration fee includes leadership training, and a morning snack. This year there will be food trucks and everyone will need to have money for lunch. More info later!

**Number of NHS/NJHS Officer or Leaders attending (up to 8 allowed): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Advisers attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total number attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**x $20**

**Purchase Order Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Due: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Registration Deadline: *Wednesday, October 4, 2023.***

All checks and school purchase orders should be mailed to the following address; however,

**please make checks payable to MANHS.**

Rhonda Wertz, MANHS Executive Director

1509 County Road 2445, Huntsville, MO 65259

Telephone: (660) 651-1276

[manhs2013@gmail.com](mailto:manhs2013@gmail.com)

There is lodging available nearby. Lunch will be on the individuals and there will be some food trucks on site. More information to come!!!

**This day is being especially planned for NJHS and NHS student leaders and advisers!**

**We encourage you to attend this educational opportunity!**